

Minister's Word



I like walking in parks, where there are majestic ancient trees. They speak of resilience and endurance through all the seasons and the years. I often say to any one

walking with me, "Look at this beautiful tree, I wonder how old it is?"

The image pictured in the book of Jeremiah 17 verses 6–8 is of a person who is like a tree that knows how to thrive and not just survive:

Blessed are those who trust in the Lord ...

They shall be like a tree planted by water,

Sending its roots out by the stream.

It shall not fear when heat comes,

And its leaves shall stay green.

In the year of drought, it is not anxious,

And it does not cease to bear fruit.

As we move on from the Season of Epiphany into Lent, we move from the light of seeing God made manifest to the less well-lit places of wilderness, dryness, and seeking God when life is more fragile. To trust God whatever the outer circumstances is the call of discipleship. Life is rarely black and white; we experience complexity and change. This means that we, as Christians might examine our values and ethics and depth of these by engaging spiritual practices — prayer, contemplation, meditation on Scripture, embodied worship and practical service. These disciplines can help us address our fears by naming them, taking courage and seeking to do what is life-giving, including finding support when needed. For we, can grow and bear fruit by drawing from the taproots of life and love that nourish and sustain us.

Margaret Silf, an ecumenical spiritual writer, in her book *Lighted Windows* reflected on the verse "like a tree planted by water, sending its roots out by the stream" and recalled how

in the Second World War in London in the Blitz, people survived by "going deep into the underground, where bombs could not penetrate" (p.41). The people of Ukraine currently and many in war-torn countries do similar, they go underground. She goes on to say that there are symbolically "bombs" that can happen in our own life. "Job security can disappear overnight ... disease can strike us down ... friends can betray us... Where do we seek shelter in these circumstances?" (p. 41). In war-time, people would usually know their way to the nearest air raid shelter, and so she asks, "do we know the way to draw life-strength from our deepest roots?" (p. 42). I find this a poignant challenge. For each of us, as we journey through Lent, we might ponder about what gives us life and strength in the dry and testing places of our lives. Both solitude and community help us to grow and bear fruit. The image of a tree planted near the water recurs in Psalm 1 verse 3, picturing a person as like a tree, who flourishes drawing on the available water source.



Where are the deeper waters in our lives, the things and people that help us to know we are loved, no matter what happens, and help us understand we are ultimately held in the wider flow of a love that will not let us go. May our faith in God and Jesus, who in the words of the Gospel of John chapter 4 verse 10 speaks of the gift of living water to provide life, grow our inner and outer lives in the season of Lent towards Easter.

Blessings

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Church Council Report December 2022

Key matters discussed and decisions made at the online meeting of Church Council (CC) on 30 November 2022 and progress since then are outlined below.

Supply Ministry – Presbytery has approved the continued Supply Ministry of Rev Lynette Dungan to 30 June 2023 – Lynette has agreed to review this arrangement in Easter 2023.

Meetings with Ormond Uniting Church – The next meeting is scheduled for Wednesday 1 February 2023. Members of each congregation are joining in the other congregation's activities and events where possible, including a Saturday night dinner conducted by the Ormond congregation and St John's Carols service.

Mission and Service contribution for 2023 – Church Council has agreed to the Port Phillip East Presbytery's request to increase our Mission and Service contribution of \$17,500 (2022) to \$17,850 for 2023. Presbytery has been advised of this.

Op Shop shopfront lease extension – The Op Shop Management Committee recommended to Church Council that a one-year lease extension to the current lease, which expires

in mid-April 2023, not be sought. Church Council accepted this recommendation and Presbytery and Synod have subsequently been advised of this decision.

Caulfield South Community House AGM – Michael and Cathy attended the Community House AGM in mid-October along with many other local people involved with the Community House. It was a very positive meeting, highlighting that a good Committee was in place, lots of great activities were being run at the House and the organisation was in a very healthy financial position.

Elsternwick Toddlers Playgroup – Church Council has acknowledged that the Playgroup is struggling currently and is offering a slightly reduced rent for the first half of 2023 as well as exploring ways to support the Playgroup.

St John's events – Church Council recognised the excellent efforts of congregation members in conducting the 135th anniversary celebration and the November mini-fete.

St John's AGM – Church Council has identified the date for the Annual General Meeting for St John's in 2023 to be Sunday 5 March 2023

**Michael
Secretary**

Sunday Nite Live

Nine attended the latest Sunday Night Live (SNL) on 11 December last.

SNL tries to balance the morning worship of God with the emphasis on interacting with people. A person can share something that has meaning for themselves – a piece of music, a story, a poem. It is a space where people can feel accepted and included.

After Patricia served tea and coffee, Greg started with a prayer and asked each of us how our day had been and Alex lit a candle.

We then sang *I, the Lord of Sea and Sky* accompanied by Greg on guitar. The format is informal and there is no set routine.

Things shared were:

- A Japanese Atanka poem about Desmond Tutu (a type of poem with a specific format of short line, long line, short line, long line) by Karel Reus

- A selection of sayings from "Dealings with the Burdens of Life" by Rev John Gough
- A book about the Greeks and Turks in Cyprus
- Musings on "Where do I fit in?"
- A poem "Interview with God"
- A response sharing another's personal experience.

Greg suggested we think about the suffering in the world, led with a prayer, and invited others to contribute when there was a period of silence.

There was a discussion on "What do we do next year?" It was decided that re-introducing the shared meal at 6pm would be safe, followed by the personal sharing.

The next SNL will be Sunday 12 February.

We finished at 8.30pm.

Andrea

The Long Wait

by Carol Boyce*

As I sit to write this, we are halfway through November. The weather is cool, and spring is trying to poke its face through the chill of the morning. By mid afternoon it can feel quite warm and some days humid. Clouds come and go, with people praying the precipitation won't eventuate this time. And we wait.

In September, we walked up Pyramid Hill with some local friends who pointed out the usually dry billabongs and waterways that were easily seen as they were filling with water from recent rain runoff. The view was stunning with the yellow canola crops and paddocks of other grains green and flourishing. The presence of water was a sign of the saturation of the surrounding land after the higher than usual rainfalls this year. People were beginning to cautiously prepare in case there was more rain, not only directly in the area but in the catchment areas that affected the creeks that flow through the area.

The general feel in the five communities we work across has been that everyone is waiting. This flood has been slower and very different to the flood of 2011.

In **Kerang**, when the Loddon River was highest, the flow was monitored closely with helicopters flying over each day. There was strong community action (in all communities) in preparing, distributing and laying sandbags and many were involved in creating levees for houses. Stock has been shifted or agisted on higher ground and the bountiful crops carefully watched as the waters rose or more rain came. And then we waited.

Cohuna too was waiting. The Gunbower waterways filled and made the Gunbower Island inaccessible. The town prepared with sandbagging and monitoring their levee. The Pyramid and Nine Mile creeks were being watched as they would affect the surrounding roads and access.

Swan Hill was waiting for all the water to travel downstream to them. Now, at the time of writing, they have seen the Murray rise and the flow hasten. The black water (water with low oxygen levels) along the Murray has seen a significant amount of dead fish and has forced the Murray crayfish to climb the gums to survive. The local environmental groups have collected them to keep them

healthy in readiness to be released when the water is safe again. More rain has made the park along the bank look like a lake and community celebrations for Christmas have been cancelled because of it.

Moulamein in NSW is on the Edward River. The Niemur and Wakool River systems also impact the area. They too are preparing for the waters to come down from the floods further upstream. The rivers are high and the outflows are full. One farm we know of is an island with the flows around it moving swiftly, requiring a motored *tinny* to cross the water to be able to access roads to town. The closing of roads as required meant that there has been an eerie sense of isolation, with schools closed and much less traffic in town. A number of businesses and services have been closed because of the location of staff and their inability to gain access, while others (including Woolworths) have had shortened hours.

As the waters are receding from roads, the damage is being assessed and, as they dry out and resettle, inter-town activities (including cricket) are able to be resumed. Each day we wait for another road to open. The repair work will continue for months.

Recovery will be something that will come as access is available. Most people are managing one day at a time. Submerged crops and paddocks will be assessed as the water recedes with losses realised in time. There are multiple issues to overcome and there are many affected.

There are some houses affected in the area around Kerang, but far fewer than the flood of 2011. Again, waiting for waters to recede will take time, but the clean-up will begin as soon as possible. The mosquito population has increased but spraying of still water to prevent breeding is underway. The mosquito deterrent industry will have a booming year!

The unknown weather patterns of the future months continue to affect the stress for the communities with the fear of recurring floods over the summer a real concern. Many have expressed their concern for the communities affected beyond them, in areas such as Rochester, knowing that the rebuilding and recovery for these areas will be long, just as

Continued on page 4

The Long Wait continued

it will be for themselves.

We have been getting to towns as much as possible, taking the longer route when necessary. It has been good to meet with people face to face.

Thank you for your prayers and any support you offer to any of the areas affected. We are one body in Christ and this is a strengthening realisation.

*Mark and Carol Boyce minister to the five churches of the Mallee Rivers Regional Team (Cohuna, Kerang, Moulamein, Pyramid Hill and Swan Hill). They moved to the Mallee from Adelaide eighteen months ago. These words are from their observations and conversations during this time.

Link thanks Carol for writing these words which also appeared in *Crosslight* online.

Gardening Club

Caulfield Garden Club Inc members enjoy our get togethers at least once a month and twice a month when we have a garden/nursery visit planned. There is no formal meeting in June, July and August so the outings are an important link during winter.



In recent years we have held two plant stalls on the lawns of St John's Church. The Church community have joined with us to present more diverse activity for all to enjoy.

We have been planning our 2023 program which promises to keep our spirits and enthusiasm buoyant.

All are welcome at our first meeting on Tuesday 7 February 2023 at 7.00pm, at St John's Uniting Church, 567 Glen Huntly Road, Elsternwick.

Enquiries: Ellen 0422 234 872

Presbytery Report

The 23 November Presbytery in Council (PIC) meeting was held both face to face at St Columba's Noble Park and also by Zoom. I attended online.

The PIC meets quarterly and makes decisions, shares the life and witness of congregations, agencies and schools within the Presbytery, and reports on the work of the various committees and staff of the Presbytery.

The November meeting held elections for the Standing Committee which meets monthly to make decisions for the Presbytery and guides the work of the Presbytery Ministers, committees and members.

Office bearers elected included Chair Tom Spurling, Deputy Chair David Higham, Treasurer Jeff Gardner.



The Presbytery also passed the 2023 budget which includes funding for ministry and mission in the growing Cardinia–Casey region. Congregations may contribute to this project.

The meeting then heard about climate-related decisions at the recent Assembly which aim to make the UCA carbon neutral by 2040, as well as local action at Cornish College and Hampton.

The meeting affirmed the contribution of Duncan McLeod, Presbytery Minister Team Leader for the last four years. In 2023, Duncan will commence as Executive Officer of eLM (Equipping Leaders for Mission).

The next Presbytery Meeting will be held on Saturday 18 March between 9.30am and 12.30pm. Presbytery minutes are in the red folder on the East Room table.

Geoff

CONNECTIONS	
SUNDAY NITE AT ST. JOHNS February 12th 6pm	 Sharing experiences about what is important in life. Bring some food for yourself or to share, along with a photo, music, poem etc. ... that has meaning for you.
	<small>Queries to Greg 0432 596 29</small>
ST JOHN'S UNITING CHURCH · 567 GLEN HUNTLY RD ELSTERNWICK	

Church calendar

The next two months see us transition from Epiphany into Lent and approach the *moveable feast* of Easter.

Easter each year occurs on the first Sunday after the Full Moon that follows the southern autumnal equinox (21 March). Easter is moveable because the full moon occurs each year on a different day. This year Easter Sunday occurs on 9 April. Four Special Days occur in February and March.

The first is the **Presentation of the Lord** on 2 February, forty days after the birth of Christ. This is the time when Mary and Joseph presented their newborn and firstborn child, Jesus, in the Temple, offering a sacrifice of two turtledoves or two young pigeons, as shown in the top image. (Luke 2:22–24). Lectionary readings for this day are Malachi 3:1–4, Psalm 84 or 24:7–10, Hebrews 2:14–18 and Luke 2:22–40. Green is the liturgical colour.

The next special day is the **Transfiguration of Jesus** which occurs on 19 February at the end of Epiphany. Matthew 17:1–9 relates how Peter, James and John accompanied Jesus to the mountain top where “he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white” (Matthew 17:2). The middle image shows the three disciples together with Elijah and Moses. Readings are Exodus 24:12–18, Psalm 2 or Psalm 99, 2 Peter 1:16–21 and Matthew 17:1–9. White is the liturgical colour.

Lent is a a season of preparation and discipline which begins on **Ash Wednesday**, this year 22 February, and concludes at sundown on Holy Saturday 8 April. During Lent’s forty weekdays and six Sundays, the church remembers the life and ministry of Jesus and renews its commitment to him in Christian discipleship.

Ash Wednesday readings are Joel 2:1–2, 12–17 or Isaiah 58:1–12, Psalm 51:1–17, 2 Corinthians 5:20b–6:10, and Matthew 6:1–6, 16–21. The Lenten colour is purple.

The final special day is the **Annunciation of the Lord** which occurs each year on 25 March. This day is nine months before Christmas Day and marks the occasion when the Angel Gabriel tells Mary she will bear a son called Jesus. This is shown in the bottom image. Readings for this day are Isaiah 7:10–14, Psalm 45 or 40:5–10, Hebrews 10:4–10 and Luke 1: 26–38. Liturgical colour is white.

Geoff

Images

Top: *Presentation of the Lord*, Basilicata, Washington DC.
<https://www.nationalshrine.org/>

Middle: *The Transfiguration* by Raffaello Sanzi.
<https://www.museivaticani.va>

Bottom: *Annunication* by Philippe de Champaigne.
<https://tinyurl.com/y3rt3v82>



Bible word

Humility

The Oxford Dictionary states that humility is the quality of being humble or of having a low opinion of oneself, the opposite of pride. From the New Compact Bible Dictionary, humility is rendered as freedom from pride, lowliness, meekness, modesty and mildness. There is also a false humility where one acts out humility. Colossians 2:18–23.

God speaks of the importance of humility often in the Old Testament. In 2 Chronicles 7:14, it is suggested that to humble ourselves is a condition of God's favour. "Reverence to God is an education in itself. You must be humble before you can ever receive honours." Proverbs 15:33. "No one is respected unless he is humble; arrogant people are on the way to ruin." Proverbs 18:12.

To the Greeks humility was weak and despicable, but Jesus made it the cornerstone of character: "Happy are those who are humble; they will receive what God has promised." Matthew 5:5. "Whoever makes himself great will be humbled, and whoever humbles himself will be made great." Matthew 23:12. "The greatest in the Kingdom of heaven is the one who humbles himself and becomes like this child. And whoever welcomes in my name one such child as this, welcomes me." Matthew 18:4–5.

Thus to be humble does not truly mean you have a poor opinion of yourself but perhaps it does mean that you put others before yourself as Jesus always has done and to believe fully in the love of God. Paul says of Jesus, "You know the grace of our Lord Jesus Christ; rich as he was, he made himself poor for your sake, in order to make you rich by means of his poverty." 2 Corinthians 8:9.

Patricia

Social Justice Calendar

February 2023

- 1–7 World Interfaith Harmony Week
- 6 International Day of Zero Tolerance to Female Genital Mutilation
- 13 2008: Anniversary of the National Apology to the Stolen Generations
- 17 2014: Murder of Iranian Asylum Seeker Reza Barati in Offshore Immigration Detention
- 20 World Day of Social Justice
- 21 Shrove Tuesday
- 22 Ash Wednesday

March 2023

- 1 Zero Discrimination Day
- 3 World Day of Prayer
- 3 World Wildlife Day
- 3 International Day of Unplugging
- 4 International Day
- 8 International Women's Day
- 15–21 Harmony Week
- 16 National Close the Gap Day
- 21 Harmony Day
- 22 International Water Day
- 24 International Day for the Right to the Truth
- 25 Earth Hour (8.30pm–9.30pm)

Source: Justice and International Mission
<https://tinyurl.com/4rv6a2jb>

"Keep your face to the sunshine, and you cannot see the shadows."

Helen Keller

Signs of the times

How developers view Caulfield's future

Unveiling a new lifestyle and standard of living

CAULFIELD RISE
388-390 HUNTER ROAD

Fabric is an expression of timeless design, honest materiality and natural beauty, coming soon.

olive green
CAULFIELD

Bespoke Luxury of a New Calibre

An outstanding commitment to craftsmanship, composed by Cera Stribley.

Stunning contemporary apartments in the centre of a lively community

Op Shop Update

The Op Shop continued to operate in December before closing for Christmas and the New Year on 22 December. It will reopen on Monday 9 January at 10.00am.

In addition to normal operations in the shop in November and December, the Op Shop joined the Garden Club in the Mini-Fete on Saturday 19 November. We provided Christmas bric-à-brac, clothing, toys and books for sale while the magnificent catering crew laid on wonderful Devonshire teas. We enjoyed a happy social event and thank all who participated including Val and Margaret from the Op Shop who assisted with the sales. We were able to donate \$1,000 to Uniting for Asylum Seeker projects.



The year closed when our volunteers gathered at the church hall to enjoy a magnificent Christmas feast provided by chef Ian Menzies. Entertainment was provided by Michael Forbes and a very happy night was enjoyed by all.

Unfortunately we were unable to congratulate Saturday Michael on his VCE results. To support his medical studies, he will volunteer with St John Ambulance in 2023.

The December-January *Link* reported the ongoing discussions on the Op Shop's future. The Opportunity Shop Management Committee subsequently decided, and recommended to the Church Council, not to seek an extension to the lease on the 302 Glen Huntly Road site past its expiry date of April 2023. The Church Council confirmed this recommendation.

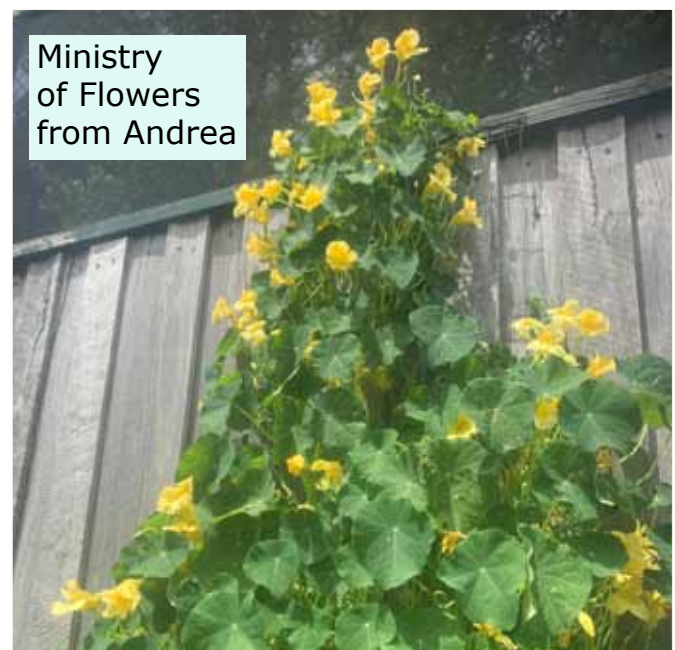
This decision was very difficult and came after a long and comprehensive review of all aspects of our current operations and

forecasts on how our future operations would look.

The past three years have been very tough with the COVID pandemic having a huge impact. Despite the amazing efforts of everyone involved with the Op Shop to keep it operating six days per week and ensure we cover our expenses, we have had a very limited ability to make donations to the various organisations we support, have been unable to attract enough new volunteers to expand the limited hours of operation and manage the ever changing and increasing load of reporting and administration. We do not see this situation changing significantly in the next year.

The Shop will operate business as usual until the end of March 2023 and we ask that you please continue to support the shop and enable it to finish up in the most positive way possible. We will be exploring options of continuing to connect with community through the sale of donated goods. We hope everyone will share any ideas they might have with us.

Alex



Ministry of Flowers from Andrea

A word from Christine



How lovely it was to be welcomed back to St John's on New Year's Day! Nick, Angus and I had returned to Melbourne for the festive season to celebrate with Emily who remained in Melbourne when we departed for Jakarta. It was so good to be back – to be together as a family, to catch up with old friends and to enjoy the long summer days!

What are we all up to? Nick retired from Palladium at the end of 2022 and is now returning to his first love – farming – as he looks after our flock of six sheep and seeks to re-purpose the land. Emily trained as a psychologist and works in Williamstown. Her partner Alex is due to complete his PhD in June of this year. Angus completed his degree at the University of Kent and currently works for Baillie Gifford, an investment management company in Edinburgh where he works in IT. Angus's girlfriend, Rue Veja, is from Lithuania and also works at BG. And I have no intention of retiring yet! The Ammerdown Centre in Radstock, near Bath, keeps me busy as Director. We are a conference and a retreat centre with a Christian foundation

working in peace and reconciliation. This weekend, on the cusp of Holocaust Memorial Day, we welcome the Rwandan Sisterhood to share the painful story of the genocide and the hopeful story of life today. This year, Ammerdown celebrates its 50 year anniversary.

Thank you for the warm welcome you gave Nick and I on our return. St John's has a special place in our hearts: a family that keeps loving, growing and giving. We will continue to read the newsletter with interest and look forward to seeing you again when we are next in Australia!

Very best wishes

Christine

Envirotips

For your welcome cuppa, only boil the amount of water you are using. Also think about using an environmentally-friendly kettle with variable temperature settings.



The editors, Andrea, Patricia and Geoff, thank all *Link* contributors this year. Thanks to Colin for his proofreading.

Foster Street update

A planning application notice recently appeared on the Foster Street tennis court fence.

The application applies to the tennis court described as "16 Murray Street" but **not** to the adjoining "Scout's Hall."

The applicant wishes to construct "a largely single storey dwelling, with a modest double storey portion" in the south west corner.

The planned dwelling is "contemporary yet

conservative in nature" complements the existing and emerging character of buildings in the area, and presents as a single storey to the street. A double garage is accessed from Foster Street.

The building materials are brick masonry, terracotta tiles and terracotta metal roof sheeting. A variety of plants are to be planted on the Murray and Foster Street boundaries.

Plans for GE-SP-35857/2022/are accessed at <https://tinyurl.com/4je6ycbe>

Geoff

From the wider church

Snippets from the Uniting Church Australia-wide

The church is obviously broader than a service inside four walls on a Sunday morning.

Chaplains are one example of involving the church in such diverse communities as military, health care, education, criminal justice, emergency services, industrial, sports, migrant and refugee, and youth.

The Uniting Church (UCA) views chaplains "as a 'ministry of presence' in our communities and institutions, serving people of Christian faith, different faiths or of no faith . . . who bear witness to the hope and healing of Christ, in a wide variety of contexts."¹

The following notes highlight the work of UCA chaplaincies as well as that of (non-UCA) chaplains at busy Melbourne Airport.

UCA chaplaincies

In June 2022, there were 6,225 males and 343 females in 15 prisons in Victoria with 695 Aboriginal and Torres Strait Islanders, 701 aged under 25, and 2769 were unsentenced.²

The UCA has contracts with the Victorian Department of Justice and Community Safety for the public and private prisons.

The UCA in 2019 had 12 chaplains funded to work between one hour and sixteen hours per week in each prison. The Synod supported part of the chaplaincy ministry as prisons did not reimburse staff leave.

The Senior Prison Chaplain endeavours to maintain contact with, and provide support for, colleagues. These links are essential as chaplains often work in isolation in an unpredictable and harsh environment.

All prison chaplains have theological qualifications and clinical pastoral care education.

Thirteen chaplains work in UCA schools. Their role is to work with members of their school communities as well as understanding the thinking of young people, feeding this back to the wider church. One example is the annual forum for Year 9 students based on social justice issues important to students.

The church also has chaplains in tertiary institutions including Monash University at Caulfield, Frankston and Clayton, La Trobe and the University of Melbourne.³

The UCA also has chaplaincies in hospitals.

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Melbourne Airport Chaplaincy

Melbourne Airport is a busy place that employs more than 20,000 people and saw 37 million arriving and departing passengers pre-COVID in 2018–2019, and those who meet and greet.⁴



Martyn Scrimshaw (above) is the full-time Senior Chaplain at Melbourne Airport who coordinates three part-time chaplains, two of whom are Christian and one Buddhist. Representatives from other denominations and faiths may be summoned when needed.

The chaplain supports all staff, management, aircrew and many organisations on site by listening, visiting and providing emotional and spiritual support across all faiths and belief systems. He visits counters and workplaces daily.

The chaplain also supports passengers and workers facing special needs, stress or loss. Examples arise when the death of a passenger involves relatives, air crew, airport staff, passengers and first responders; working with passengers who are stranded at the airport and assisting them to return home. Or perhaps someone needs a quiet word and prayer.



Melbourne Airport has Multifaith and Islamic Faith prayer rooms which are open 24/7.

Some international airports with more transit passengers conduct worship services.

References

- 1 <https://tinyurl.com/h8nra3n3>
- 2 <https://tinyurl.com/3dstbxjf>
- 3 <https://tinyurl.com/h8nra3n3>
- 4 <https://tinyurl.com/yr7hmakb>

Thank you to Martyn Scrimshaw for his time and assistance.

Geoff

St John's Uniting Church, Elsternwick

Roster & diary dates for February and March 2023

February	5 Epiphany 5*	12 Epiphany 6	19 Transfiguration of Jesus	26 Lent 1		Diary Dates
Leader	Rev L Dungan	Rev L Dungan	Rev L Dungan	Karel Reus		Diary dates 12 Sunday Nite Live 6pm 19 Pancake Day 24 Friday Friends 12 30 pm Birthdays 12 Graeme F 20 Jane 27 Pauline * Holy Communion
Lectionary Readings	Is 58:1-9a (9b-12); Ps 112:1-9 (10); 1 Cor 2:1-12 (13-16); Mt 5:13-20	Deut 30:15-20; Ps 119:1-8; 1 Cor 3:1-9; Mt 5:21-37	Ex 24:12-18; Ps 2 or Ps 99; 2 Pt 1:16-21; Mt 17:1-9	Gn 2:15-17; 3:1-7; Ps 32; Rom 5:12-19; Mt 4:1-11		
Prayer	Cathy	Greg	Michael	Audrey		
Greeters	Rhonda	Colin	Geoffrey	Raj		
Readers	Don	Alex	Wendy	Patricia		
Data Projector	Michael	Cathy	Greg	Geoffrey		
Steward/Offering	Cathy/Raj	Colin/Andrea	Cathy/Raj	Andrea/Cathy		
Morning Tea	Denise/Pam	Audrey/Alex	Pauline/Patricia	Colin/Rhonda		
Flowers	Alex	Audrey	Rhonda	Pauline		

March	5 Lent 2*	12 Lent 3	19 Lent 4	26 Lent 5		Diary Dates
Leader	Rev L Dungan	Rev L Dungan	Rev L Dungan	Karel Reus		Diary dates 5 Annual General Meeting 12 Sunday Nite Live 6pm 31 Friday Friends 12.30 pm Birthdays 12 Tsai 19 Patricia 27 Eric * Holy Communion
Lectionary Readings	Gn 12:1-4a; Ps 121; Rom 4:1-5, 13-17; Jn 3:1-17; or Mt 17: 1-9	Ex 17:1-7; Ps 95; Rom 5:1-11; Jn 4:5-42	1 Sm 16:1-13; Ps 23; Eph 5:8-14; Jn 9:1-41	Ez 37:1-14; Ps 130; Rom 8:6-11; Jn 11:1-45		
Prayer	Cathy	Greg	Michael	Audrey		
Greeters	Colin	Rhonda	Geoffrey	Raj		
Readers	Cathy	Audrey	Wendy	Don		
Data Projector	Michael	Cathy	Greg	Geoffrey		
Steward/Offering	Colin/Andrea	Cathy/Andrea	Colin/Raj	Raj/Cathy		
Morning Tea	Pauline/Denise	Pam/Patricia	Alex/Rhonda	Audrey/Luchee		
Flowers	Alex	Pauline	Rhonda	Audrey		